

Message Text

UNCLASSIFIED

PAGE 01 STATE 217756

64

ORIGIN OES-05

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DRAFTED BY OES/ENP/PO:RSIMMONS
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OES/ENP:CAHERTER

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P 122117Z SEP 75

FM SECSTATE WASHDC

TO USMISSION GENEVA PRIORITY

UNCLAS STATE 217756

E.O. 11652: N/A

TAGS: SPOP

SUBJECT: UNFPA: CONSULTATIVE GROUP OF EXPERTS ON THE
IMPLEMENTATION OF THE WORLD POPULATION PLAN OF
ACTION

1. AMBASSADOR MARSHALL GREEN, RECENTLY DESIGNATED AS THE
DEPARTMENT'S COORDINATOR OF POPULATION AFFAIRS, PLANS
ATTEND THE SUBJECT MEETING OF EXPERTS AS AN OBSERVER.
HE WILL ARRIVE IN GENEVA ON WEDNESDAY, SEPTEMBER 17, VIA
TWA FLT 830 AND DEPART NOON SEPTEMBER 20. NELSON WILL
MEET AND WOULD APPRECIATE USE OF MISSION CAR AND DRIVER.
PLEASE MAKE RESERVATION FOR SINGLE ROOM FOR AMBASSADOR
GREEN AT THE AMBASSADOR HOTEL FOR SEPT. 17-19. KISSINGER

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Message Attributes

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Disposition Approved on Date:
Disposition Authority: n/a
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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
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TAGS: SPOP, UNFPA, (GREEN, MARSHALL)
To: GENEVA
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